



Amitis Press

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"We had always admired this Genius which expresses itself as Anton Long. Like a mushroom that scatters spores into the wind to spawn new mycellium, his Genius spawns many works, thoughts, systems, identities, which the Order of Nine Angles is but one."

WSA



Introduction

Another year half way done, almost. My occult studies have all but come to an entire standstill as I've refocused my efforts on the gym and language practice. Still, there's time, and I intend to make this a full, complete zine over time, rather than the short newsletter that will constitute this edition.

I am entirely comitted to the expansion of the ideals and innovative occult thought laid out by WSA. It is my hope to see that star continue to burn, for more capable and creative minds to take the baton and run with it further than could have been imagined possible in the early days of Nexion Zine. I may not be one of those minds, but raindrops and oceans...

That is my sole aspiration, for my occult study to lend itself to a practical end and work to inspire greater numbers towards a higher understanding of the world, and towards the cultivation of a working, tangible culture for those who have organised under the banner of the sinister numinous. Our exeatic tradition, a living, breathing system of practice and action will survive owing to our struggle to build upon it.

Unlike so many stagnant Kabbalistic occult traditions which have made monuments of their founders, our millenia old Western tradition, pagan and of the timeless essence, cannot be restricted in its scope by dogma and personality cults. This quality distinguishes us, and we must take advantage of it. Scatter our thoughts, let them take root where they may and find peace in the fact our aims are aeonic and will make themselves known when nature itself sees it fit.

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Sympathy for EA Koetting

I was thinking it odd that it is conventional to refer to cats by the pronoun 'she' and wondered if there was some reasoning behind this. Some obscure grammatical rule unique to describing cats. English does not really have masculine and feminine nouns, so this struck me as an anomaly.

"To one who keeps saying 'she' in an impolite manner the reproof is: 'Who's she, the cat's mother?' " (from *The Lore and Language of Schoolchildren*, by Iona and Peter Opie, 1959)."

There's a turn of phrase used to chastise children, if they refer to their mother by the pronoun 'she', asking if they're talking about the cat's Mother. Whilst the Mother cat is obviously a she, this does not account for why we refer to all cats as such.



Cat Market

It struck me as odd how these quirks manifest among a collective, in this case speakers of the English language. Nobody decided cats were 'she', the custom rooted itself and spread. Nobody really questioning the sense it made.

I suppose this got me thinking, is how we refer to cats a solely linguistic question, or a reflection of how we view cats culturally? The common approximations by which we understand cats may influence our language.

This is just one small example of how a culture unwittingly develops and over time distinguishes itself. Are cats 'feminine' animals? To put this across as an objective statement would make it false, but we understand there to be some truth to it as cats have taken on that role in popular consciousness.

So you ask one person what they think of cats and you get;

"They taste good. We eat them. They are food."

Another person;

"They're useful because they catch mice."

Another;

"They belong to a natural aristocracy, worthy of reverence."

All of these statements are true to somebody out there and false to another. They are aspects of a whole which is lost in approximation.

When tabloid news outlets reported on the recent double murder in London, by somebody who belonged to EA Koetting's web community, the masses were presented with an approximation of Satanism. One which states;

'People are radicalised into committing crime by satanic Internet terror groups, therefore ban satanic terrorists.'

Yeah, that's technically true. Just like it's true cats are objects of worship. Is that all there is to cats though? Can we learn all there is to learn about cats from Savitri Devi and ancient Egypt? Their biology, their domestic history, their role in varied world cultures. Of course not.

Let's say ONA is a cat, right now the tabloid press are that Pope who wanted to kill all of the cats because of witchcraft or whatever. He was right that in popular consciousness cats had a paranormal quality about them. Just like ONA has a violent, terroristic quality about it.

Occultism urges us towards the essence, a whole.

We avoid the distracting and conflicting pieces in favour of the bigger picture. I like cats, and I have my own reasons for liking them. I like ONA, for my own reasons also. But I know my own version of ONA isn't THE ONA.

This is why I wouldn't waste energy condemning the crank who killed those Sisters, or defending EA Koetting. EA Koetting wrote for a Nexion which explicitly and repeatedly advocated for murder. There is no escaping this fact. He may have wrote for them some decades ago, but he wrote for them all the same. He was playing with dangerous energies, understanding they could take root at any time with anyone.



Cat Goddess Bastet

From my perspective, downloading a book from the Internet and going out and committing a crime because it said to do so, is an act of high stupidity. EA Koetting may have written something about offering mundanes or whatever, so fucking what?

Why would I let HIS ideas penetrate my consciousness and influence my actions? If I wanted a leader to think for me I'd have no business being in Occultism. I'm trying to develop my own worldview, ONA is just the toolset I work with. To my advantage, not my detriment.

So, yes, EA Koetting wrote for ToB and may have inadvertently inspired a double homicide. He's not some great guy who needs an Internet army to defend him against press slander. He knew the potential real world consequences of ToB literature. But the guy who actually committed murder, he was a dumbass for listening to others and affording them such authority. The guy who did it is responsible for himself.

Beyond Koetting's brief time with the ToB glow-op, which whilst highly entertaining, is only an approximation of ONA; ONA has nothing to do with this particular case.

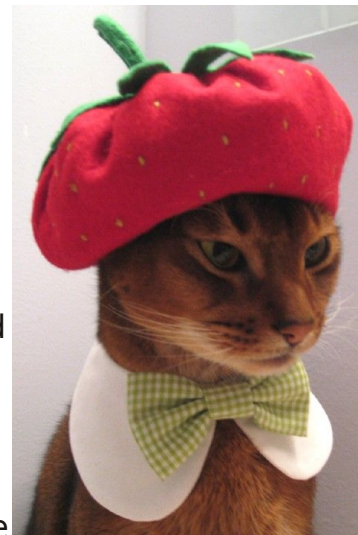
Yet we're being rewarded by the press, by Nick Lowles, with more infamy, more calls to be outlawed. We understand the ludicrousness of this. How do you ban a set of ideas? Will it be a criminal act to own some translated Greek literature because DM translated it? Will house raids be carried out and crude pencil and paper versions of the Star Game used as evidence in court?

The facts as I see them:

You are free to enter and free to leave ONA as you see fit. But while you are here, you are responsible for yourself alone. There is no moral authority, no absolute doctrine. You can't shift blame and say 'EA Koetting suggested this was a good idea twenty years ago so point the finger at him'.

If somebody who loved cats (as I do) went out and killed people to win the favours of a cat God, I would not feel any affinity with that person. I would not love cats any less. But I would not be interested in them and their brand of fondness for cats.

The same goes for ONA. I am on my own when it comes to this strange wyrdful journey. My way, the little one man tent I have built with the septenary spheres decorating the exterior, is mine alone. Whatever takes place within is ultimately my responsibility, to reap the rewards or pay the price for.



The modern cat

The media are doing work I lack the reach or resources to do, to impress on the minds of the general public a frightening and dangerous approximation of ONA. The BBC and its spokespersons serve to make up what I like to call an 'accidental Nexion' when they boost our publicity. They strengthen the thoughtform whilst opposing it.

I struggle to pretend to be something I am not, to present the sinister and amplify my shadow self to engage a reader base. Some people are great at this, RM for instance. His whole literary style and pathworking. So while I'm here lifting weights, practicing visualisation and hiking across moors...the media are hyping up ONA as a neo nazi satanic terror network.

They could have just locked the killer guy up and deprived him of publicity. EA Koetting is probably pissed, his career and income are potentially on the line. But ONA is ephemeral, constantly shifting and developing. Dramatic, misleading headlines do nothing to hinder our objectives.

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"While you were lifting weights and partying I was playing the classic Nintendo based oracle Taboo on my Arch Linux setup. And now the barbarians are at the gate, you have the nerve to ask me what's coming next?"

In computing you can 'dual boot' and run two systems on one machine. This kind of illustrates how we preserve the influence of our birth culture, whilst hacking and building something new and adversarial from the ONA kernel.



He fell for the glow op

It doesn't work out of the box, when you realise you have to think critically rather than follow sheepishly you may find yourself to be somebody who thrives without dogmatic boundaries, or lost and lamenting the absence of hierarchy.

I believe this is why people are willing to commit criminal acts under another's instruction. Doing these things affirms they have a superior and they're willing to risk their own wellbeing for them. It restores the comfort of hierarchy. Without instruction, they are often acting out of a sense of necessity. They have taken perspectives and guidelines as dogmatic requirements.

Muslims like to refer to themselves as 'slaves', their inclination towards hierarchy is something they have a historical reputation for killing over. The strange thing is, they're not unthinking in their subservience, they'll dedicate entire tomes to the smallest matter in their faith. The morality of suicide bombing will be debated with quotes from scholars who lived centuries ago and passages from the hadiths.

When they do heinous things, they generally include citations to affirm they haven't transgressed the limits god placed on his slaves.

I'm not sure whether the Arab people are more susceptible to this will to follow, but whatever it is in Humans that desires absolute order was satisfied through Islam. Islam provides instruction manuals for life which leave no room for deviation. Jihadists do not 'interpret' the qu'ran, they follow it as a programmer would a guidebook for their language of choice. Adding or removing things would cause the language to no longer function.

Of course some humans are anarchic, some Islamic sects ignore that Muhammad called jihad the 'peak of Islam'. They prefer to quote his earlier life, when he did not have the power to lay waste to entire populations, beheading the men and raping the women. So some Muslims are going to pursue a more peaceful approximation of Islam.

We see a similar thing with ONA. There are those who arrive seeking instructions and mandates, what entry requirements they need to meet to satisfy their ego. They need to be told the steps to take to develop themselves. All it takes is one FBI informant to latch onto one of these types and they can mould them as they please.

ONA did not create them, they were empty vessels waiting to be filled.

The collective consciousness in the Arab world was perhaps one that felt lacking in the spiritual cohesion of the Jewish and Christian tribes. A nation of empty vessels, waiting for the universe to respond and fill them with uniformity, culture and practices which would become traditions. Monotheism and its surrounding dogma was received thirstily by many. Those who did not fall in line could be taxed to ensure even infidels would play a role in the religions expansion.

Perhaps ONA came to prominence in response to a similar yearning in the occult world. Something removed from the monument of Crowley, which had become frozen in time and limited in potential for expansion. ONA protected itself against this by doing away with leaders, and making degrees a personal matter rather than something which affords authority.

I've heard other ONA people speak harshly of Crowley, I believe AL called him a 'charlatan'. I understood this to be a compliment however, praise for his time tested ability to maintain a reputation of infamy in popular consciousness. Has AL never acted as a charlatan, using one idea secretly to the advantage of another? It has been alleged that ONA was merely a honeypot to later lead people into National Socialism.

Of course, this is irrelevant to us, as neither AL or anybody else has the final say in what ONA is or is not. If it was a Honeypot, many minds raised it to something more.

If Islam was just a political device to make Muhammad powerful and Arabs capable of rivalling Jews in influence...its safe to say it is something more than that today.

Enough people have perceived ONA to contribute to its growth. It has grown and developed into a unique western occult tradition. Beyond the political device it may have been, beyond the earlier causal elements such as Satanism which once defined it to many.

Yet people still try to maintain and preserve a particular image or ideal for ONA. For Nick Lowles it's the neo nazi terror cult. For others it's an ancient hermetic tradition with roots in old Albion. At the start I talked about impressing an idea of ONA onto peoples minds. You will influence their immediate understanding of ONA in doing this.

Given enough time however, to independently research our mythos and culture, their understanding will develop drastically beyond that initial introduction. This fascinates me, that I can introduce a friend to ONA and we're not just going to be coming to the same conclusions or agreeing on everything.

Nick Lowles has embraced an approximation of ONA which has served him well. A rhetorical device which adds a kind of sinister flare to his propaganda. It generates attention and interest. It serves him well and he isn't likely to shift away from it.

I think this is the power of a Nexion. It allows for the creation of a culture and tradition, but is guarded against stagnation, as each member stands to branch the tradition off in a new direction whilst acknowledging the roots which brought them forth.

Amitis

Ramble 1

The order is not about declining into confusion, working out mental puzzles only for new ones to take their place. It's about getting shit done. It is the rock bought crashing down on the big brain. Practical and exeatic.

It is at the heart of my own inclination towards an education through suffering. These lessons may be simple and mundane, overdid a workout or exercised poor form and spent the next day in a state of pain, lesson learnt. Then there are others, exercises in mental turbulence, the development of authentic bonds with heretic thoughtforms with the aeonic in mind.

This heresy should, however, still be practical. It is about understanding where commonly accepted and establishment lines of thought fall short of cosmic truth and becoming men against time. It is not to usher in an alternative dogma to the one which presently exists, we are simply getting ahead in the forward movement of time and organising ourselves spiritually with a great collapse in mind.

What is the nature of that great collapse, and how specifically do we blaspheme towards it.

The central heresy of our time is not the black mass, it is not Satan, even the O9A concept of culling falls short of the highest heresy of our age. This heresy, this practical blasphemy which can be practised without ritual or ceremony is simple acknowledgment of ones blood memory. How YOU choose to presence and live the principles of the Order are certainly your business, but this particular contribution to the thought complex which continues our Order is RACIALLY conscious.

Amitis Net recognises both the Reichsfolk way and White Star Acception as sources of influence and knowledge.

As per the ideals of ONA, and the woman against time Savitri Devi, race is a manifestation of nature. Timeless beyond the ideas of materialistic and democratic governing bodies. It needs only to be recalled. Hitler inspired an entire people to this recollection, he is therefore the great Satan of our age.

We need not deal with the deeds of individuals who served under the National Socialist Worker Party. In the aeonic sense, it is their commitment to racial consciousness which has vilified them above all else. Not their conduct towards perceived racial enemies or actions during wartime. Communist regimes have claimed countless more millions of lives than National Socialism, the reason you can freely declare yourself a Communist in the West today is because this mass murder was economically motivated, rather than racially.

It is not genocide or barbarism which we look upon as heretic, we sit by idly as our leaders engage in amoral conquest in the Middle East based on half truth and flat out lies. It is to be unashamedly European, nay, proudly European. This is the great, adversarial idea of our age.

Old O9A MSS continue to serve as a blueprint, a framework, which we must be prepared to expand upon and adapt to the forward movement of time.

We must know humanity in both its circumstantial and unchanging respects. The will to comfort and safety do not wholly define our species, under the right circumstances we can be inspired to sacrifice and hardship. Yet that desire for a golden age ideal, for things to be just as they should be underscores collective consciousness across ages. This is what we should be interested in tapping into and communicating with.

The Order proposes ongoing self betterment, to be aware that time stops for no idea or human construct. When it's time us up, it is up. Better prepare now, and if not for our lifetime, that our ideas can be transferred down generations.

Saturn devoured his Sons, or leaders assert their regimes are morally sound, always will be, and will determine the future of our race and eventually humanity as a whole. They may believe their own ideas, though they will ultimately be contradicted by the forward movement of time. The current spirit of our age, equalitarian and global will too meet its end.

Much blood has been spilt by different sides, struggling to assert their vision and to secure their place as the dominant force of an impending age. Islam against the West, Nationalist against Lefist. This conflict, this spilling of blood is the result of the conceit of our mediocre ruling class. The mundane lay the ground for the so called extremism which rises in their wake. It is the consequence of their global vision of a deracinated humanity. Race traitors all. Call them that and feel the heresy course through your blood. It need not matter your own racial origin, whether or not they have betrayed YOUR race. They have betrayed the idea of race and disavowed its cosmic significance, and can therefore be universally recognised as race traitors.

It is a source of despair to me to see these forces of mundane tyranny cast their eye on Japan. It is not Japan's culture, it's economy or natural resources they have in sight. It is Japans racial dignity, and sense of identity which is comes forth from it. They lie tirelessly about the future of Japan depending on mass immigration and multiracialism, because the mere existence of Japan, it's functioning as a Nation, exposes the ugliness of the worlds which they have created.

In an act of culling our heroic figure Otoya Yamaguchi slew a Communist before a Nation wide audience. May something of his spirit, however milder, be stirred in the hearts of Japanese patriots today. In the blood memory and racial consciousness which no political theory or fleetingly contemporary idea will every successfully compromise in full.



Ramble Two

Act first, talk later. This is one of the most significant principles which divides O9A from the occult book clubs which are dedicated almost wholly to theoretical matters and complicated word games. I practice Tarot before writing about the subject, I draw the cards, reflect on their associated elements and store my reflections in journals. This, however, is all meaningless if I did not go on to act on that which the Tarot has revealed to me.

At any given time you should have both a physically and intellectually arduous task to undertake. Look within and identify honestly a goal which will strengthen you in realising it, which will ideally be the source of some suffering and distress.

O9A manuscripts are full of suggestions for these types of activities. Nowhere, however, does O9A state you cannot determine for yourself that which you will pursue for self betterment. In ascending within the O9A one is expected to carry out certain physical tasks, supplementing these tasks and engaging in preparedness activity however, requires only the individuals judgement.

This article is being produced thirty minutes after cold water swimming outdoors and before getting to the gym. I like to consider physical self betterment to be a form of sinister elitism, in relation to our current age, engaging in physical self betterment is to declare those who do not to be substandard and unequal. Natural inequality is a fundamental truth in our worldview, and one which we hold dear.

O9A is a joke, the entire movement was taken over by a few schoolgirls who tell people to join criminal gangs.

If that were true, that'd be awesome. Could you imagine anything that bizarre or interesting happening in one of the Thelemic splinter groups, or Twitter based so called 'satanist' groups? And to an extent, you could argue it is true. Let's go with that and talk about O9A as an elaborate fraud which was seized upon by teenage girls and redirected according to their will.

I believe it is important for practitioners, or even humble fringe elements such as myself to find ways to distinguish themselves within the order. Original thought breathes life into O9A and guards against stagnation and the ruinous nature of the passage of time. I believe I am the first to use the term Accidental Nexion, although the concept of mundanes being used to the advantage of O9A is nothing new. Accidental Nexion refers to groups and individuals who of their own accord and will do our work for us. They dedicate time and mental energy to making us better known, for demanding our prohibition and condemnation.

They affirm our heretical status and secure certain attitudes towards us in popular consciousness.

Ramble 3

From here onwards all of my writing will be centralised to my neocities page. Dividing political, occult and paranormal literature across different platforms was an error. Through study of O9A I came to understand these different elements could be explored through a consistent framework, and the platform would grow accordingly.

My primary motivation is to act as a kind of signal booster for White Star Acceptation. Everything else is secondary to that end. By writing different types of articles, fiction and non-fiction, whilst giving these things a WSA kind of flavour, I hope to strengthen, to any extent, the presence of this Nexion. That I made life altering decisions which would take me to sea, makes WSA feel all the more my relevant to me. The use of nautical themes in WSA ceremony is one of those strange, fateful synchronicities, kind of like life's rhyme scheme.

Now, I need to 'redecorate' my homepage somewhat. To communicate its purpose as a place aligned to and in respect of WSA. In principle, Chloe may, and can, abhor everything I write. The point is, I'm talking about her work, because it made an impression on me. That's all this is about, not some fan thing. I don't admire or look up to any of the Old Guard either, their work either commands respect, or it doesn't. From there, all that remains is what I'm going to do. To just admire those who have served ONA well is an exercise in wasted time. Write. More importantly, do something to learn.

I was plagued by nightmares when I embraced ONA. My understanding of morality, accountability and the consequences of betrayed honour have strengthened owing to having pursued this path regardless of the nightmares. The absence of dogma can lead people to believe this is a kind of anarchic free for all, the do whatever you like, who is in any position to stop you. That's just half of the story though.

I'm still a shitty writer, I'm trying to reign in this stream of consciousness approach and stay on point, but then I start to overanalyse and nothing gets written at all. Chloe talked about how the ability to communicate ideas on the fly is a measure of intelligence, great...

Ok, do whatever you like. We're not some pussified entity bound to retarded moral boundaries. We are widely known for the things adherents to our path have done. When people talk about us, the first people they refer to are the ones are are the most fucked up, the most deviant. They talk about the FBI informants, the 'Iron Gates Now' types. Start a thread on the paranormal board on 4chan, just try keeping Temple Ov Blood out of the conversation. AA Morain is known outside of ONA, not owing to his literature, but the headlines he made.

This speaks volumes about human nature. The Mundane spectator certainly isn't talking about The Star Game of The Pyramider text or whatever.

But something runs through my mind, like a kind of mantra, just a few words; 'By their deeds they offer themselves'...

To act in a manner that involves risk, the deprivation of freedom, social condemnation is one thing...you can get a kick out of that. But then I imagine Baphomet, the divine feminine leading her seduced prey to its unthinking slaughter. Ours is a divine feminine tradition. They hate us for that. They talk about 'The Girl Goddess' in the same breath they do Temple Ov Blood. We know it fucks with them and they don't really get any of it, and its precisely why we continue to do it.

See, no dogma, no moral code is just half of the story. The mundane gets that part, and they hate us for it. So we push this line harder. But they overlook the other half, that when you've fucked up and crossed the line, there's no getting on your knees and being afforded forgiveness. It's not like a Magian tradition where you can sin and just repent and all is good. You're on your own out there.

I am reminded of a certain piece of ONA fiction set in Ludlow (great place), the images of the male prey led to his sacrifice, offerblut, owing to his abandonment of kindred honour. You want to do whatever you like? Cool, are you ready to own the consequences of that, because nobody else is going to bail you out.

Sinister character is more than just doing heretical things, it involves insight, intuition and empathy. We strive to navigate the world wordlessly, and sometimes that involves doing things for ourselves to improve our understanding of this mortal sphere of existence. Regret is a great teacher, suffering, hardship, shame, fear...they all lend themselves to Pathei Mathos. People talk about being the 'adversary' like it's something fun or cool, that's bullshit though. In adopting a truly adversarial position you are playing with fire and courting horror. It is nightmares and ruinous consequences.

And from this horror you mature, learn and grow, towards the numinous. Otherwise you fall to the way side, you failed to ride the waves of fate and were consumed. In which case, whatever you did was retarded and you deserved what you got. Like the guy on the business trip in Ludlow, cheats on his wife and winds up castrated and offered up to Baphomet. Our tradition may not deal in morality and dogma, but we recognise that deeds are not without consequence, and we are fiercely loyal to our own.

Ramble 4

Addiction is a bitch. I've got nicotine on the ropes, gum, lozenges and whatever seem to be doing the trick. I can get through the day without smoking or vaping now, and I find myself thinking about smoking less. My other big vice, beside sex, is probably procrastination. I don't really feel bad about things I've done, or ashamed of hook ups or whatever, but I recognise these things make their impression and do make a difference to how I live.

I know I'm not entirely in control of my faculties when I give in to certain habitual behaviours, and that I'm cultivating a version of myself that is contrary to the one I wish to invest in. The one capable of pursuing this path. Sex is a power dynamic thing, the only thing that matters is which side of the power exchange you are on. It can be balanced evenly, or in the favour of one at the expense of the other. Like subscribing to Onlyfans or something, this puts you on the shitty end of that power exchange.

What I'm trying to say is, by power, I don't mean some controlled BDSM thing, I mean some raw, natural phenomena. Like, imagine some sane, happy, normal married man who exudes self control, but crumbles at the opportunity of touching a teenage girl. You could argue that the girl is being taken advantage of, there are certainly cases like that. But that inability to say no to something that you know to be ruinous, that is power.

Obsession is such a commonplace theme in love stories. I'm reading *Exit to Eden* and I've just finished *Belinda*, both by Anne Rice, these books deal with obsession and the loss of control. However they also give the chaos of sex a kind of resolve, a happy ending. In reality, the happy ending is often more the exception than the rule.

Chaos then is the loss of control, the sacrifice of oneself to sex. It's up to the individual to intuit what represents that loss of control, however, by the time you're aware of it, the chances are it always has you in its jaws.

I've been in an unhappy relationship, and at one point found myself at a party with a girl who I recognised this power in. It was ruinous. I was so drawn to her, that the adultery aspect seemed trivial. I played with fire for a little while, exchanging messages before cutting the whole thing off. I intuited that I was not in control, that she could have been a source of obsession. At that particular point in time, under those circumstances, I knew that was not a game I could play.

I'm not sure how this ties into anything else on this platform, I suppose I try to throw in some reference to how what I'm writing ties into Occultism or my interest in O9A, but this is just stuff on my mind. I suppose I'm also testing the limits of my openness and trying to establish new territories when it comes to writing.

I hope to get this writing converted to PDF, uploaded to the new AmityNet neocities site, and then give that place a kind of redecorating. I can write, but I find all that background work to get the writing out there so tedious. Once I get the basics off the ground, I can make something more substantial.

